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Bib Data Sheet

CONFIRMATION NO. 3833

<b>SERIAL NUMBER</b> 10/085,287	<b>FILING DATE</b> 02/28/2002 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2674	<b>ATTORNEY DOCKET NO.</b> KLH 0105 PUS	
<b>APPLICANTS</b> Karl C. Hansen, Amherst, NH; <b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/906,218 07/16/2001 WHICH IS A CON OF 09/347,761 07/06/1999 PAT 6,275,214 <i>YES R</i> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 03/22/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>AS</i> Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>AS</i> Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> David S. Bir Brooks & Kushman P.C. 22nd Floor 1000 Town Center Southfield, MI 48075-1351					
<b>TITLE</b> System and method for communication with enhanced optical pointer					
<b>FILING FEE RECEIVED</b> 552	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		